

# Vendor Contract for: “LISK FEST 2009”

Saturday September 5th, 2009 at Oak Canyon Ranch in Orange County

We the undersigned do hereby submit our application for the reservation of display space as an exhibitor at the above-described event. We will abide by all rules regulations and conditions governing the above-described event and regulations set forth by the city’s Health, Sheriff, Business, Fire Dept, City, Venue, and Promoter. We hereby understand that it is our soul responsibility to comply with all health, business, and fire dept codes and regulations including but not limited to proper permits. We hereby understand that there will be no refunds due to non-compliance of this agreement or any codes or regulation.

Enclosed is our MONEY ORDER or CASHIERS CHECK made payable to “Chris Lisk” amount as designated below in full for the reservation of booth space. We agree to adhere to all show rules and regulations including complying with the provisions of liability. All vendors selling food or merchandise agree to NOT sell any type of liquid beverage. All vendors agree to be fully set up by 10:00am for fire inspection (so load in appropriately). You can arrive NO earlier than 6:00am.

Today’s Date: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Amount Enclosed: \$ \_\_\_\_\_

Authorized by: \_\_\_\_\_

**(Print Name)**

Authorized by: \_\_\_\_\_

**(Signature)**

Company: \_\_\_\_\_

Please check the appropriate booth:

**10' x 10' Booth**  
**\$300.00**

includes 2 exhibitor passes

**10' x 20' Booth**  
**\$600.00**

includes 3 exhibitor passes

**Food Booth\***  
**\$1,250.00**

includes 4 exhibitor passes

**FOOD BOOTHS:**

- You are responsible to meet all health and fire Department requirements for Orange County.

**Please Make Cashiers Check or Money Order Payable to:** "Chris Lisk"

**Send all applications along with your Check or Money Orders to:.**

The UPS Store  
Chris Lisk  
160 West Foothill Parkway  
105-pmb #216  
Corona, Ca 92882

**FOR OFFICE USE ONLY:**

Received By: \_\_\_\_\_

Date Received: \_\_\_\_\_

Check #: \_\_\_\_\_

Space #: \_\_\_\_\_

Confirmation email sent on: \_\_\_\_/\_\_\_\_/\_\_\_\_